

17th Sunday after Pentecost

*1st O.T. Lesson and Psalm: **Proverbs 1:20-33***

Wisdom's Rebuke

20

Out in the open wisdom calls aloud,
she raises her voice in the public square;

21

on top of the wall she cries out,
at the city gate she makes her speech:

22

“How long will you who are simple love your simple ways?
How long will mockers delight in mockery
and fools hate knowledge?”

23

Repent at my rebuke!
Then I will pour out my thoughts to you,
I will make known to you my teachings.

24

But since you refuse to listen when I call
and no one pays attention when I stretch out my hand,

25

since you disregard all my advice
and do not accept my rebuke,

26

I in turn will laugh when disaster strikes you;
I will mock when calamity overtakes you—

27

when calamity overtakes you like a storm,
when disaster sweeps over you like a whirlwind,
when distress and trouble overwhelm you.

28

“Then they will call to me but I will not answer;
they will look for me but will not find me,

29

since they hated knowledge
and did not choose to fear the Lord.

30

Since they would not accept my advice
and spurned my rebuke,

31

they will eat the fruit of their ways
and be filled with the fruit of their schemes.

32

For the waywardness of the simple will kill them,
and the complacency of fools will destroy them;

33

but whoever listens to me will live in safety
and be at ease, without fear of harm.”

Psalm 19

For the director of music. A psalm of David.

1

The heavens declare the glory of God;
the skies proclaim the work of his hands.

2

Day after day they pour forth speech;
night after night they reveal knowledge.

3

They have no speech, they use no words;
no sound is heard from them.

4

Yet their voice goes out into all the earth,
their words to the ends of the world.
In the heavens God has pitched a tent for the sun.

5

It is like a bridegroom coming out of his chamber,
like a champion rejoicing to run his course.

6

It rises at one end of the heavens
and makes its circuit to the other;
nothing is deprived of its warmth.

7

The law of the Lord is perfect,
refreshing the soul.
The statutes of the Lord are trustworthy,
making wise the simple.

8

The precepts of the Lord are right,
giving joy to the heart.
The commands of the Lord are radiant,
giving light to the eyes.

9

The fear of the Lord is pure,
enduring forever.
The decrees of the Lord are firm,
and all of them are righteous.

10

They are more precious than gold,
than much pure gold;
they are sweeter than honey,
than honey from the honeycomb.

11

By them your servant is warned;
in keeping them there is great reward.

12

But who can discern their own errors?
Forgive my hidden faults.

13

Keep your servant also from willful sins;
may they not rule over me.
Then I will be blameless,
innocent of great transgression.

14

May these words of my mouth and this meditation of my heart
be pleasing in your sight,
Lord, my Rock and my Redeemer.

Alternate O.T. Lesson and Psalm: Isaiah 50:4-9a**4**

The Sovereign Lord has given me a well-instructed tongue,
to know the word that sustains the weary.

He wakens me morning by morning,
wakens my ear to listen like one being instructed.

5

The Sovereign Lord has opened my ears;
I have not been rebellious,
I have not turned away.

6

I offered my back to those who beat me,
my cheeks to those who pulled out my beard;
I did not hide my face
from mocking and spitting.

7

Because the Sovereign Lord helps me,
I will not be disgraced.
Therefore have I set my face like flint,
and I know I will not be put to shame.

8

He who vindicates me is near.
Who then will bring charges against me?
Let us face each other!
Who is my accuser?
Let him confront me!

9a

It is the Sovereign Lord who helps me.
Who will condemn me?

Psalm 116:1-9**1**

I love the Lord, for he heard my voice;
he heard my cry for mercy.

2

Because he turned his ear to me,
I will call on him as long as I live.

3

The cords of death entangled me,
the anguish of the grave came over me;
I was overcome by distress and sorrow.

4

Then I called on the name of the Lord:
“Lord, save me!”

5

The Lord is gracious and righteous;
our God is full of compassion.

6

The Lord protects the unwary;
when I was brought low, he saved me.

7

Return to your rest, my soul,

for the Lord has been good to you.

8

For you, Lord, have delivered me from death,
my eyes from tears,
my feet from stumbling,

9

that I may walk before the Lord
in the land of the living.

Epistle Lesson: **James 3:1-12**

Taming the Tongue

1 Not many of you should become teachers, my fellow believers, because you know that we who teach will be judged more strictly. **2** We all stumble in many ways. Anyone who is never at fault in what they say is perfect, able to keep their whole body in check.

3 When we put bits into the mouths of horses to make them obey us, we can turn the whole animal. **4** Or take ships as an example. Although they are so large and are driven by strong winds, they are steered by a very small rudder wherever the pilot wants to go. **5** Likewise, the tongue is a small part of the body, but it makes great boasts. Consider what a great forest is set on fire by a small spark. **6** The tongue also is a fire, a world of evil among the parts of the body. It corrupts the whole body, sets the whole course of one's life on fire, and is itself set on fire by hell.

7 All kinds of animals, birds, reptiles and sea creatures are being tamed and have been tamed by mankind, **8** but no human being can tame the tongue. It is a restless evil, full of deadly poison.

9 With the tongue we praise our Lord and Father, and with it we curse human beings, who have been made in God's likeness. **10** Out of the same mouth come praise and cursing. My brothers and sisters, this should not be. **11** Can both fresh water and salt water flow from the same spring? **12** My brothers and sisters, can a fig tree bear olives, or a grapevine bear figs? Neither can a salt spring produce fresh water.

Gospel reading: **Mark 8:27-38**

Peter Declares That Jesus Is the Messiah

27 Jesus and his disciples went on to the villages around Caesarea Philippi. On the way he asked them, "Who do people say I am?"

28 They replied, "Some say John the Baptist; others say Elijah; and still others, one of the prophets."

29 "But what about you?" he asked. "Who do you say I am?"

Peter answered, "You are the Messiah."

30 Jesus warned them not to tell anyone about him.

Jesus Predicts His Death

31 He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, the chief priests and the teachers of the law, and that he must be killed and after three days rise again. **32** He spoke plainly about this, and Peter took him aside and began to rebuke him.

33 But when Jesus turned and looked at his disciples, he rebuked Peter. "Get behind me, Satan!" he said. "You do not have in mind the concerns of God, but merely human concerns."

The Way of the Cross

34 Then he called the crowd to him along with his disciples and said: "Whoever wants to be my disciple must deny themselves and take up their cross and follow me. **35** For whoever wants to save their life will lose it, but whoever loses their life for me and for the gospel will save it. **36** What good is it for someone to gain the whole world, yet forfeit their soul? **37** Or what can anyone give in exchange for their soul?"

38 If anyone is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of them when he comes in his Father's glory with the holy angels."